



Presents

# LIVINGSTON ENERGY SUMMIT & EXPO

Friday, October 30, 2009

Location: Johnson Center, Cleary University, 3750 Cleary Drive, Howell 48843

8:30 am - 3:15 pm

Cost: \$30.00 - Includes Lunch (\$35.00 for walk-ins)

ConnectTech-Livingston (a Chapter under Automation Alley) is pleased to announce an Energy Summit and EXPO, which will take place at Cleary University's Johnson Center. Representatives from the Interstate Traveler, DTE Energy, State Representative Bill Rogers, Consumers Energy, Leviton Products, and the IBEW. Representatives will be speaking on state-of-the-art technologies and the latest developments in green energy and products, as well as a range of interests from manufacturing to environmental, nuclear, solar, energy savings, products, education, jobs and skill trade labor. You will not want to miss this important Summit and EXPO. Below is a registration form for both attendance at the Summit and reserving space to display your products and services in the EXPO.

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## SPONSORSHIPS & VENDOR APPLICATION

### SPONSORS

- \$3,000 Headliner \_\_\_\_\_  
Benefits include: Your Business on all promotion  
Advertising at the event and logo on flyers  
12 tickets to the event  
Booth space 10 x 12
- \$1,000 Gold \_\_\_\_\_  
Advertising at the event and logo on flyers  
8 tickets to the event  
Booth space 10 x 12
- \$750.00 Silver \_\_\_\_\_  
Advertising at the event and logo on flyers  
6 tickets to the event  
Booth space 10 x 12
- \$500.00 Bronze \_\_\_\_\_  
Sign at the event  
4 tickets to the event

### EXHIBITORS AND VENDORS

- |                                |                              |
|--------------------------------|------------------------------|
| \$500.00 _____                 | \$75.00 _____                |
| Booth space 10 x 12            | Outdoor Vendor Space         |
| 4 tickets to the event         | 20 x 20                      |
| Inclusion in event advertising |                              |
| -----                          |                              |
| \$125.00 _____                 | Vendor Booth w/o Advertising |
|                                | Booth space 10 x 12          |
|                                | 2 tickets to the event       |

Sponsored By:



**REGISTRATION**

Name \_\_\_\_\_ Business \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Registration for Event \_\_\_\_\_ Registration to Sponsor \_\_\_\_\_ Registration for Vendor Booth \_\_\_\_\_

**PAYMENT INFORMATION**

Credit Card – Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_ AMOUNT \_\_\_\_\_

Name on Credit Card \_\_\_\_\_ Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Check Number \_\_\_\_\_ AMOUNT \_\_\_\_\_ I WISH TO BE INVOICED \_\_\_\_\_

Names of Additional Attendees \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please return this information to The Greater Brighton Area Chamber of Commerce, 131 Hyne Street,  
Brighton, MI 48116

Fax: 810-227-5940. e-mail: [damm@briahntoncoc.org](mailto:damm@briahntoncoc.org) Phone: 810-227-5086